

Grantee's Address: Rt. 1, Box A Motorboat Club Rd.
Greenville, S. C. 29611

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 6 1 37 PM '76
DONNIE S. TANKERSLEY
R.H.C.

NTC

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KNOW ALL MEN BY THESE PRESENTS, that I, Bonnie S. Tyler

in consideration of One (\$1.00) Dollar, love and affection, Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lisle S. Tyler, his heirs and assigns forever, all my undivided one-half interest in and to:

ALL that piece, parcel, or lot of land situate, lying, and being in the County of Greenville, State of South Carolina, being known and designated as one lot located on the southeastern side of Motorboat Club Road and having, according to a survey for W. F. Shivers, prepared by Piedmont Engineers and Architects, dated March 20, 1971, the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Motorboat Club Road, which point is 1350 feet, more or less, from the intersection of Motorboat Club Road and Pemberton Drive, at the joint corner of property owned now by the grantee herein and subject property; running thence up joint line of said lots, S. 34-06 E. 215 feet to a point; running thence N. 43-14 E. 100 feet to a point; running thence S. 34-06 401.1 feet to a point; running thence S. 44-45 W. 125 feet to a point; running thence N. 34-06 W. 612.9 feet to a point on the southeastern side of Motorboat Club Road; thence N. 43-14 E. 25 feet to point of beginning.

This conveyance is made subject to all restrictions, easements, and rights-of-way, if any, which may affect the property hereinabove described.

This is the same property conveyed to the grantor and grantee herein by deed of Carolyn H. Shivers on March 3, 1975, and recorded in the RMC Office for Greenville County, South Carolina, in Book 1015 at Page 251 on March 4, 1975.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of August, 1976

SIGNED, sealed and delivered in the presence of:

David Ross
Patricia A. Barber

Bonnie S. Tyler (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6 day of August 1976.

Patricia A. Barber (SEAL)
Notary Public for South Carolina.

David Ross

My commission expires 1/23/84

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER
UNNECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this day of AUG 6 1976 at 1:37 P. M., No. 3631

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